



Letter of Transmittal

RMT, Inc. ("RMT")
222 South Riverside Plaza, Suite 820
Chicago, IL 60606
Tel. (312) 575-0200 • Fax (312) 575-0300

Via FedEx Priority Overnight

To: Mr. Stephen Cipot Project Manager United States Environmental Protection Agency (USEPA) Region II 290 Broadway, Floor 19 New York, NY 10007-1866	Date: 4/28/03 Project No.: 0-03868.35 Subject: L.E. Carpenter & Co. Quarterly Groundwater Monitoring
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Prepared By: Nick Clevett

Title Project Manager

Signature:

We are sending you: ☒ Report

COPIES	DATE	NO.	DESCRIPTION
3	4/28/03	3868.35	Quarterly Monitoring Report ~ 1 st Quarter 2003

These items are transmitted as checked below:

☒ For review and comment

Stephen:

Please find enclosed 3 copies of the above-mentioned report for agency review and approval. Please contact me with any questions.

Nick

cc: Anthony Cinque, NJDEP (original plus 2 copies)
John Scagnelli, Scarinci & Hollenbeck (1 copy)
Cris Anderson, PolyOne (1 copy)
Richard Hahn, PolyOne (1 copy)
Jim Dexter, RMT Grand Rapids
Drew Diefendorf, RMT Ann Arbor
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